## COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (includes Reference to PCT International Applications)

es y s

ATTORNEY'S DOCKET NUMBER

PHNL020483 US

| As a holow named inventor. I he                                                                                                                                                                                                                                                                                                                                      | ereby declare that:              |                                    |                                         |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-----------------------------------------|--|--|--|--|
| As a below named inventor, I hereby declare that:                                                                                                                                                                                                                                                                                                                    |                                  |                                    |                                         |  |  |  |  |
| My residence, post office addre                                                                                                                                                                                                                                                                                                                                      | ess and citizenship are as state | ed next to my name.                |                                         |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: "Bit synchronization detection means" the specification of which (check only one item below): |                                  |                                    |                                         |  |  |  |  |
| is attached hereto.                                                                                                                                                                                                                                                                                                                                                  |                                  |                                    |                                         |  |  |  |  |
| was filed as United States application                                                                                                                                                                                                                                                                                                                               |                                  |                                    |                                         |  |  |  |  |
| Serial No                                                                                                                                                                                                                                                                                                                                                            |                                  |                                    |                                         |  |  |  |  |
| on                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                    |                                         |  |  |  |  |
| and was amended                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
| on                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                    |                                         |  |  |  |  |
| x was filed as PCT internation                                                                                                                                                                                                                                                                                                                                       | al application                   |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
| Number <u>PCT/IB2003/00233</u>                                                                                                                                                                                                                                                                                                                                       | 4                                |                                    |                                         |  |  |  |  |
| on 27 May 2003                                                                                                                                                                                                                                                                                                                                                       |                                  |                                    |                                         |  |  |  |  |
| and was amended under PCT Article 19                                                                                                                                                                                                                                                                                                                                 |                                  |                                    |                                         |  |  |  |  |
| on (if applicable).                                                                                                                                                                                                                                                                                                                                                  |                                  |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.                                                                                                                                                                                          |                                  |                                    |                                         |  |  |  |  |
| I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).                                                                                                                                                                                         |                                  |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
| I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent                                                                                                                                                                                                                                          |                                  |                                    |                                         |  |  |  |  |
| or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have identified below any foreign application(s) for patent or inventor's certificate or                                                                                                              |                                  |                                    |                                         |  |  |  |  |
| any PCT international application(s) designating at least one country other than the United States of America filed by me                                                                                                                                                                                                                                            |                                  |                                    |                                         |  |  |  |  |
| on the same subject matter having a filing date before that of the application(s) of which priority is claimed:                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
| PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:                                                                                                                                                                                                                                                                                        |                                  |                                    |                                         |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                              | APPLICATION NUMBER               | DATE OF FILING<br>DAY, MONTH, YEAR | PRIORITY<br>CLAIMED UNDER<br>35 USC 119 |  |  |  |  |
| Europe                                                                                                                                                                                                                                                                                                                                                               | 02077053.3                       | 24 May 2002                        | YES                                     |  |  |  |  |
| •                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                    |                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      | <u> </u>                         | DEPARTMENT OF COMMERCE TO          | <del></del>                             |  |  |  |  |

Attorneys Docket Number Combined Declaration For Patent Application and Power of Attorney (Continued) PHNL020483 US (includes Reference to PCT International Applications) POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number) Direct Telephone Calls to: Jack E. Haken, Reg. No. 26,902 (name and telephone number) Michael E. Marion, Reg. No. 32,266 (914)332-0222 Edward M. Blocker, Reg. No. 30,245 SECOND GIVEN NAME FULL NAME OF FAMILY NAME FIRST GIVEN NAME INVENTOR STEK Aalbert COUNTRY OF CITIZENSHIP STATE OR FOREIGN COUNTRY **RESIDENCE &** CITY 201 CITIZENSHIP The Netherlands The Netherlands Eindhoven STATE & ZIP CODE/COUNTRY POST OFFICE ADDRESS POST OFFICE CITY **ADDRESS** The Netherlands 5656 AA Eindhoven Prof. Holstlaan 6 SECOND GIVEN NAME **FULL NAME OF** FAMILY NAME FIRST GIVEN NAME **INVENTOR Marinus SCHEP** Cornelis STATE OR FOREIGN COUNTRY COUNTRY OF CITIZENSHIP RESIDENCE & CITY 202 CITIZENSHIP The Netherlands The Netherlands Eindhoven STATE & ZIP CODE/COUNTRY POST OFFICE ADDRESS POST OFFICE **ADDRESS** Prof. Holstlaan 6 The Netherlands 5656 AA Eindhoven SECOND GIVEN NAME **FAMILY NAME** FIRST GIVEN NAME FULL NAME OF INVENTOR **Paul Marie Jozef** BAGGEN Constant COUNTRY OF CITIZENSHIP STATE OR FOREIGN COUNTRY RESIDENCE & CITY 203 CITIZENSHIP The Netherlands The Netherlands Eindhoven STATE & ZIP CODE/COUNTRY POST OFFICE POST OFFICE ADDRESS **ADDRESS** The Netherlands Prof. Holstlaan 6 5656 AA Eindhoven SECOND GIVEN NAME FIRST GIVEN NAME FULL NAME OF FAMILY NAME **INVENTOR** Arnoldus Henricus KAHLMAN Josephus Maria STATE OR FOREIGN COUNTRY COUNTRY OF CITIZENSHIP **RESIDENCE &** CITY 204 CITIZENSHIP The Netherlands The Netherlands Eindhoven STATE & ZIP CODE/COUNTRY POST OFFICE ADDRESS POST OFFICE **ADDRESS** The Netherlands Prof. Holstlaan 6 5656 AA Eindhoven I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true: and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 if Title 18 of the United states Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon. SIGNATURE OF INVENTOR 203 SIGNATURE OF INVENTOR 201 SIGNATURE OF INVENTOR 202

23 December 2004

DATE <

DATE 23 December 2004

SIGNATURE OF INVENTOR 204

23 December 2004

U.S. DEPARTMENT OF COMMERCE- Patent and Trademarks Office

(July 1994)

## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).                                                                                                                                                                                                 |                           |                                 |                          |          |                    | ment under |                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--------------------------|----------|--------------------|------------|-----------------|--------------|
| I hereby appoint:                                                                                                                                                                                                                                                                                                                   |                           |                                 |                          |          |                    |            |                 |              |
| X F                                                                                                                                                                                                                                                                                                                                 | Practitioners assoc       | ciated with the Customer Number | er: 2                    | 47       | 37                 |            |                 |              |
| <i>0</i> /                                                                                                                                                                                                                                                                                                                          | -                         |                                 |                          |          |                    |            | _               |              |
| LJ F                                                                                                                                                                                                                                                                                                                                | Practitioner(s) nam       | ed below (if more than ten pate | ent practitioners are to | be n     | named, then a cust | omer nur   | mber must be us | ed):         |
| ſ                                                                                                                                                                                                                                                                                                                                   |                           | Name                            | Registration<br>Number   |          | N                  | ame        |                 | Registration |
| ŀ                                                                                                                                                                                                                                                                                                                                   | <del></del>               |                                 | Number 😤                 |          | <del></del>        |            |                 | Number       |
| ŀ                                                                                                                                                                                                                                                                                                                                   | ·                         |                                 |                          | <b> </b> |                    |            | <del></del>     | <b> </b>     |
| ŀ                                                                                                                                                                                                                                                                                                                                   |                           |                                 |                          | _        |                    |            | ·               |              |
| ŀ                                                                                                                                                                                                                                                                                                                                   | <del></del>               |                                 |                          | _        |                    |            |                 |              |
| H                                                                                                                                                                                                                                                                                                                                   | <del></del>               |                                 |                          | <b>—</b> |                    |            |                 |              |
| as attor                                                                                                                                                                                                                                                                                                                            | nev(s) or agent(s)        | to represent the undersigned h  | efore the United State   | ae Pa    | tort and Tradema   | d Office   | (HCDTO) in ann  |              |
| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b). |                           |                                 |                          |          |                    |            |                 |              |
| Please                                                                                                                                                                                                                                                                                                                              | change the corres         | pondence address for the appli  | cation identified in the | e atta   | ched statement un  | der 37 C   | FR 3.73(b) to:  |              |
|                                                                                                                                                                                                                                                                                                                                     |                           |                                 |                          |          |                    | 7          |                 |              |
| The address associated with Customer Number: 24737                                                                                                                                                                                                                                                                                  |                           |                                 |                          |          |                    |            |                 |              |
| OR                                                                                                                                                                                                                                                                                                                                  |                           |                                 |                          |          |                    |            |                 |              |
| 1 1 1                                                                                                                                                                                                                                                                                                                               | irm or<br>ndividual Name  |                                 |                          |          | -                  |            |                 |              |
| Address                                                                                                                                                                                                                                                                                                                             |                           |                                 |                          |          |                    |            |                 |              |
| City                                                                                                                                                                                                                                                                                                                                |                           |                                 | State                    |          |                    |            | Zip             |              |
| Country                                                                                                                                                                                                                                                                                                                             |                           |                                 | Ciale                    |          |                    |            |                 |              |
|                                                                                                                                                                                                                                                                                                                                     | <u> </u>                  |                                 |                          |          |                    |            |                 |              |
| Teleph                                                                                                                                                                                                                                                                                                                              | one                       |                                 |                          |          | Fax                |            |                 |              |
| Assignee Name and Address:                                                                                                                                                                                                                                                                                                          |                           |                                 |                          |          |                    |            |                 |              |
| Promitting and Madicas.                                                                                                                                                                                                                                                                                                             |                           |                                 |                          |          |                    |            |                 |              |
| KONINKLIJKE PHILIPS ELECTRONICS N.V.                                                                                                                                                                                                                                                                                                |                           |                                 |                          |          |                    |            |                 |              |
| Groenewoudseweg l 5621 BA Eindhoven, The Netherlands                                                                                                                                                                                                                                                                                |                           |                                 |                          |          |                    |            |                 |              |
|                                                                                                                                                                                                                                                                                                                                     |                           |                                 |                          |          |                    |            |                 |              |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of                                                                                            |                           |                                 |                          |          |                    |            |                 |              |
| the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee.                                                                                                                                                                                                              |                           |                                 |                          |          |                    |            |                 |              |
| and must identify the application in which this Power of Attorney is to be filed.                                                                                                                                                                                                                                                   |                           |                                 |                          |          |                    |            |                 |              |
| SIGNATURE of Assignee of Record  The individual whose signature and title is supplied below is authorized to act on behalf of the assignee                                                                                                                                                                                          |                           |                                 |                          |          |                    |            |                 |              |
| Signatur                                                                                                                                                                                                                                                                                                                            |                           | Mad E. M.                       | laur                     |          |                    | Date 1     | 4 Januar        | cy 2005      |
| Name                                                                                                                                                                                                                                                                                                                                | Michae                    | l E. Marion                     |                          |          |                    | Telephor   | ne (914)        | 333-9637     |
| Title                                                                                                                                                                                                                                                                                                                               | Authorized Representative |                                 |                          |          |                    |            |                 |              |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respect to the control number.

| STATEM                                                                                                                                                                                            | ENT UNDER 37 CFR 3.73(b) 21 NOV 2009                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Applicant/Patent Owner: Koninklijke Philips Electronics                                                                                                                                           | N.V.                                                                                                             |
| Application No./Patent No.: Concurrently                                                                                                                                                          | Filed/Issue Date: Concurrently                                                                                   |
| Entitled: BIT SYNCHRONIZATION DETECTION MEA                                                                                                                                                       | NS                                                                                                               |
| Koninklijke Philips Electronics N.V. (Name of Assignee)                                                                                                                                           | , a <u>corporation</u> (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)   |
| states that it is:  1.                                                                                                                                                                            | est; or                                                                                                          |
| 2.  an assignee of less than the entire right, title a The extent (by percentage) of its ownership in in the patent application/patent identified above by visions.                               | terest is ————— %                                                                                                |
| A. [/] An assignment from the inventor(s) of the pate in the United States Patent and Trademark Off attached.                                                                                     | ent application/patent identified above. The assignment was recorded ice at Reel, or for which a copy thereof is |
| OR                                                                                                                                                                                                |                                                                                                                  |
| B. [ ] A chain of title from the inventor(s), of the pate below:                                                                                                                                  | nt application/patent identified above, to the current assignee as shown                                         |
|                                                                                                                                                                                                   | ted States Patent and Trademark Office at, or for which a copy thereof is attached.                              |
| The document was recorded in the Unit                                                                                                                                                             | To:ted States Patent and Trademark Office at                                                                     |
|                                                                                                                                                                                                   | , or for which a copy thereof is attached.                                                                       |
| The document was recorded in the Unit                                                                                                                                                             | To:ted States Patent and Trademark Office at, or for which a copy thereof is attached.                           |
| [ ] Additional documents in the chain of titl                                                                                                                                                     |                                                                                                                  |
| [ ] Copies of assignments or other documents in the [NOTE: A separate copy (i.e., the original assignment be submitted to Assignment Division in accrecorded in the records of the USPTO. See MPE | nment document or a true copy of the original document) cordance with 37 CFR Part 3, if the assignment is to be  |
| The undersigned (whose title is supplied below) is au                                                                                                                                             | uthorized to act on behalf of the assignee.                                                                      |
| 11.12.02                                                                                                                                                                                          | Michael E. Belk, Reg. 33,357                                                                                     |
| Date<br>(914) 333-9643                                                                                                                                                                            | Typed or printed name Meshaelk R. o. b.                                                                          |
| Telephone number                                                                                                                                                                                  | Signature                                                                                                        |
|                                                                                                                                                                                                   | Corporate Counsel                                                                                                |
|                                                                                                                                                                                                   | Title                                                                                                            |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.